| | SKYLINE RANCH IMPROVE AMENDED 201 | | | CE I | DISTRICT | | |
|-----------|---|---------|------------|---------|---------------|----------------|-------------|
| Acct. No. | REVENUES | | ROAD | | WATER | | TOTAL |
| 5100 | Interest Income | \$ | | \$ | | \$ | |
| 5110 | Operation and Maintenance Assessment | \$ | 63,168.00 | Ψ | | \$ | 63,168.00 |
| 5120 | Overlay Assessment | Ψ | 03,100.00 | | | \$ | - 03,100.00 |
| 5125 | Water System User Fees | | | \$ | 48,000.00 | \$ | 48,000.00 |
| 3123 | Transfer from Reserves Road | \$ | 138,832.00 | Ψ | 40,000.00 | \$ | 138,832.00 |
| | Transfer from Reserves Water | Ψ | 130,032.00 | \$ | | \$ | 130,032.00 |
| | TOTAL REVENUES | \$ | 202,000.00 | \$ | 48,000.00 | φ \$ | 250,000.00 |
| | TOTAL REVENUES | Ψ | 202,000.00 | Ψ | 40,000.00 | Ψ | 230,000.00 |
| | EXPENSES | | ROAD | | WATER | | TOTAL |
| 6040 | Bonding Fees | \$ | 180.00 | \$ | 180.00 | \$ | 360.00 |
| 6041 | Clerical Contract Services - Water | _ | | \$ | 8,700.00 | \$ | 8,700.00 |
| 6042 | Clerical Contract Services - Roads | \$ | 4,300.00 | | 2,. 00.00 | \$ | 4,300.00 |
| 6043 | Website Administration | \$ | 375.00 | \$ | 375.00 | \$ | 750.00 |
| 6044 | Professional Fees | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 6,000.00 |
| 6119 | Water General Operations | Ψ | 0,000.00 | \$ | 4,200.00 | \$ | 4,200.00 |
| 6120 | Contract Labor - Water | | | \$ | 4,000.00 | \$ | 4,000.00 |
| 6121 | Contract Labor - Roads | \$ | 17,175.00 | Ψ | 4,000.00 | \$ | 17,175.00 |
| 6126.2 | 2016 Road Chipseal Project | \$ | 125,000.00 | | | \$ | 125,000.00 |
| 6127 | Insurance - General Liability/Directors | \$ | 250.00 | \$ | 250.00 | \$ | 500.00 |
| 6128 | Insurance - Equipment | Ψ | 230.00 | \$ | 560.00 | \$ | 560.00 |
| 6146 | Postage | \$ | 180.00 | \$ | 320.00 | \$ | 500.00 |
| 6148 | | \$ | 300.00 | \$ | 300.00 | \$ | 600.00 |
| 6149 | Office Supplies | \$ | 125.00 | \$ | 125.00 | \$ | 250.00 |
| 6207 | Advertising Snow Removal | φ \$ | | Ψ | 123.00 | \$ | |
| 6220 | Utilities | Φ | 16,605.00 | <u></u> | 7 000 00 | Φ \$ | 16,605.00 |
| | | | | \$ | 7,000.00 | | 7,000.00 |
| 6221 | Water Quality Testing TOTAL CASH EXPENSES | <u></u> | 167 100 00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 6400 | | \$ | 167,490.00 | \$ | 31,510.00 | \$ | 199,000.00 |
| 6122 | Depreciation - Water | \$ | 45,000.00 | \$ | 6,000.00 | \$ \$ | 6,000.00 |
| 6125 | Depreciation - Roads | _ | <u> </u> | <u></u> | 07.540.00 | т. | 45,000.00 |
| | TOTAL EXPENSES | \$ | 212,490.00 | \$ | 37,510.00 | \$ | 250,000.00 |
| | PROPERTY AS | SSE | SSMENTS | | | | |
| Road Svo | tem Maintenance* | | | | | | |
| | East Sub District - 37 lots @ | \$ | 504.00 | \$ | 18,648.00 | NIA | te (1) |
| | West Sub District - 57 lots @ | \$ | 840.00 | \$ | 44,520.00 | INC | (1) |
| 100.00% | | φ | 040.00 | \$ | 63,168.00 | | |
| 100.00 % | Sub-total Road System Assessment | | | φ | 03,100.00 | | |
| | | | | | | | |
| | Kurt Harland, Chairman | | | La | tham Jenkins, | Vic | e-Chairman |
| | | | | | | | |
| | Jim Lewis, Treasurer | | | | | | |
| Note 1 | No Assessment to Lot 16, (One house on Lots 15& | 16) | | | | | |